

Associate Membership

To become an associate member of OWS, mail a check for \$30 to:

Claudia White
P.O. Box 307354
Columbus, OH 43230

Check payable to the *Ohio Watercolor Society*

Join by April 26 to be eligible for a free slide entry.

Active Membership

OWS associate members who have been accepted in two annual OWS exhibitions within the last 6 years are eligible for review for active membership. An associate member who has moved out of state is still eligible. You do not need to be an Associate Member of OWS to apply for active membership. Application deadline is May 15.

For more information contact:

Ted Vassar
6827 Mitchell Rd.
Palmyra, MI 49268

Liability

The Ohio Watercolor Society and the hosting gallery accept no liability for damage or loss to slides or paintings. All entries listed as not for sale (NFS) must have a value stated on the entry form.

Sales

A 30% donation to OWS is requested on all sales including work sold during the travel show. All work sold must remain in the exhibit and if selected, in the Traveling Show until these exhibits close.

Traveling Show

The juror will select 40 works including all award winners for the OWS Traveling Show. The show will visit museums and art centers throughout the state.

Awards

Awards are selected from the actual paintings. Previous awards have averaged over \$7500 in cash and materials.

About the Juror

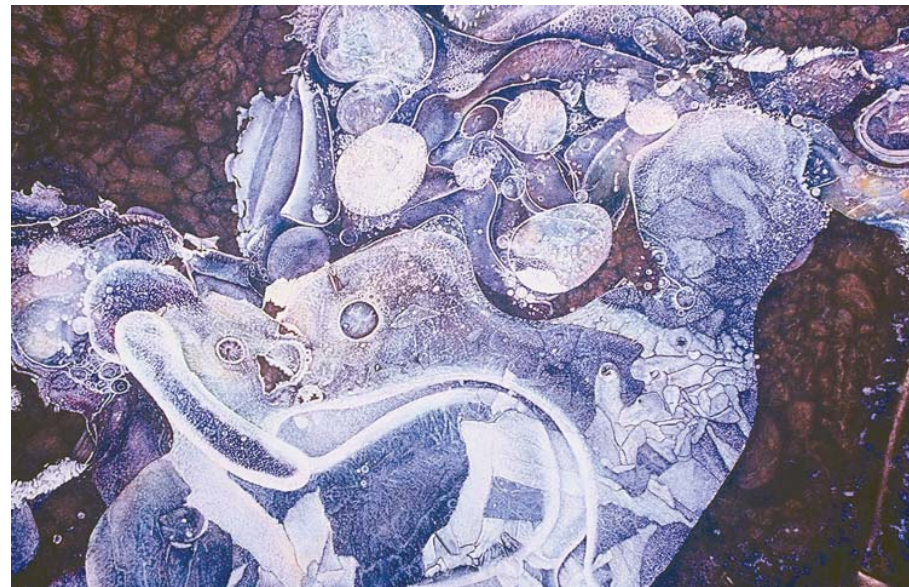
John Salminen was born and raised in St. Paul, Minnesota. He earned his Bachelor's Degree and Master's Degree from the University of Minnesota.

John is a signature member of many art societies, including the American Watercolor Society, the National Watercolor Society, The Watercolor USA Honor Society, the Transparent Watercolor Society of America, Allied Artist and Watercolor West. He has been appointed an honorary member of the Jiangsu Watercolor Research Institute in China. In addition, he has been honored with Master Status in the Transparent Watercolor Society of America and inclusion in the American Watercolor Society's Dolphin Fellowship.

John has won more than 175 awards in national and international exhibitions. While perhaps best known for his realistic urban landscapes, John has also gained recognition for his mixed medium abstract paintings.

John's work has been featured in many national and international magazines and books. He is listed in Who's Who in American Art and in Who's Who in America.

He lives and works in Duluth, Minnesota with his wife, Kathy.



2009 Gold Medal Winner, *Seed Faith* by Lane Raiser

Watercolor Ohio 2010



**Ohio Watercolor Society
33rd Annual Juried Exhibition
September 4 - October 31
Canton Museum of Art
Canton, Ohio**

**NEW THIS YEAR
Digital entries only**



Ohio Watercolor Society
33rd Annual Juried Exhibition
Canton Museum of Art
1001 Market Avenue North
Canton, Ohio 44702

Juror of selection and awards - John Salminen NWS, AWS,DF

Slide entries due:	Monday, April 26, 2010 (POSTMARKED)
Notification of entrants:	Mailed week of June 6, 2010
Delivery of accepted paintings:	Friday, July 9, 2010 10 a.m. - 4 p.m. Saturday, July 10, 2010 10 a.m. - 1:30 p.m.
Johm Salminen's program:	Sunday, July 11, 2010 2-4 p.m.
Johm Salminen's workshop:	July 12 - July 16, 2010
Reception	Saturday, September 4, 2010 1 - 4 p.m.
Awards banquet:	Saturday, September 4, 2010
Exhibit open to Public:	Saturday, September 4, 2010
Demonstrations:	Sundays (2-4 p.m.) September 5, 12, 19, 26
Closing date:	October 31, 2010
Pick up dates for paintings	Saturday, November 6, 2010 1 - 4 p.m. Sunday, November 7, 2010 12 - 4 p.m.

Eligible Work:

Original work only. No copies of anyone else's photos, drawings or paintings will be accepted. No class work. *Painting must have been completed within last three years.* The decision with respect to originality shall be solely the judgment of the exhibition committee and the final juror. Each submitting artist irrevocably accepts their decision as final and binding upon him or her.

Water-based media. Any water-based media including watercolor, acrylic, casein, tempera and collage. (Water soluble oil paints are not eligible.) May be painted on any material that supports the paint, including canvas, however, **painting must be framed and glazed with plexi-glass.**

Minimum size: 121 square inches (length x width of image) or 11x11 inches

Maximum size: Framed 48 x 48

Weight: 50 pounds maximum

Framing: Simple, wired, ready to hang

Glazing: Plexi-glass (no glass accepted)

Matting: Top matting white, off white or neutral

Ruling about the eligibility of the painting is at the discretion of the juror and/or exhibition committee.

Eligible Artists:

- All Ohio residents, 18 or older.
 - All current Active and Associate members - dues paid in full. (No exceptions)
 - New Associates who join before April 26 - one entry free.
 - Any member of an Ohio art organization but who lives out-of-state in a area or city that borders the state of Ohio.
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Entry Instructions: Use the checklist.

Artists can submit digital images only.

NO 35 MM SLIDES ACCEPTED

Each artist may submit two (images) paintings.

Images should be submitted on a CD enclosed with your entry form (CD's will not be returned).

On the CD write your name, phone, and file name(s). Use title of painting along with your name as the file name. (example: starrynight-vangogh.jpeg)

IMAGE SPECIFICATIONS:

File Format:

Save all images as BASELINE Standard JPEG. Do not save as a Progressive JPEG.

File Size:

JPEGs should be over 1 MB but under 1.8 MB.

Color space:

Save images in an RGB color space, preferably sRGB.

Contact Chris Leeper if you have any questions about the specifications:
leepart@zoominternet.net

Enclose a printout of each digital image. (Maximum size 8 1/2" x 11"). Write your name and painting title on the printout. The printout is for delivery reference only.

Only one painting per artist will be accepted for the show. All accepted artists will be charged a \$15 hanging fee.

Catalog and return cards:

Have you signed your cards? Fill out both catalog and return cards. Leave the "IN/OUT" square check boxes blank. **Do not separate the cards.** In order for an accepted painting to be eligible for an award, the painting must be released for the OWS Traveling Show.

A painting label and instructions will be mailed to artists whose paintings are accepted. All information on the painting label must agree with the catalog card. No price changes will be honored.

Entry fee:

- Write check payable to Ohio Watercolor Society
- Current OWS actives, associate and new associates: first entry free, second entry \$15
- Non-members: first entry \$20, second entry \$15

SASE - BUSINESS-SIZED ENVELOPE (4.5"x9.5")

Enclose a self-addressed stamped envelope (SASE) (\$0.88 postage)

Mail entry by First Class Only.

No special mail will be accepted

Entries must be postmarked by April 26, 2010. All entries postmarked after April 26 will be returned unopened.

Mail entries to:

Martha Davis Rice
Watercolor Ohio 2010
64025 Morrison Road
Cambridge, OH 43725-9546

Catalog Card

Name _____ Phone _____

Street _____

City _____ State _____ Zip _____

- Active Member - 1st slide free Assoc. member - 1st slide free
- New Assoc. Member - 1st slide free Non-member - 1st slide \$20
- All participants - 2nd slide \$15

If out of state, name Ohio art group affiliation:

Title (1)

Painting size: H _____ x W _____ Price _____ Value if NFS

Title (2)

Painting size: H _____ x W _____ Price _____ Value if NFS

If NFS, value must be stated.

Paintings that are not released for the Traveling Show
will not be judged for awards.

I will I will not release my painting for the Traveling Show.

I certify that the paintings submitted are my own concept. If reference
photographs have been used, they are mine. I also grant permission for
OWS to reproduce images of my artwork for publicity or publication
purposes.

Signed: _____ Date: _____

_____ FOLD HERE - DO NOT SEPARATE _____

RETURN CARD

Name _____ Phone _____

Street _____

City _____ State _____ Zip _____

Do not write in the check squares but fill in the titles and prices.

<input type="checkbox"/> IN	_____	
<input type="checkbox"/> OUT	Title 1	Price

<input type="checkbox"/> IN	_____	
<input type="checkbox"/> OUT	Title 2	Price

- Checklist:
- SASE
 - CD
 - Signed check
 - Completed and signed entry cards

Mail entries to:
 Martha Davis Rice
 Watercolor Ohio 2010
 64025 Morrison Road
 Cambridge, OH 43725-9546